



## Executive Committee Meeting

Wednesday, April 5, 2023

9:00 am

### In Person:

Conference Room 1  
East Bay Community Energy  
1999 Harrison St, Suite 800  
Oakland, CA 94612

### Or from the following remote location:

Dublin City Hall - 100 Civic Plaza, Dublin, CA 94568

### Via Zoom:

<https://ebce-org.zoom.us/j/88267670367>

### Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or  
+1 312 626 6799 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 882 676 70367

*Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting materials, should contact the Clerk of the Board at least 2 working days before the meeting at (510) 906-0491 or [cob@ebce.org](mailto:cob@ebce.org).*

*If you have anything that you wish to be distributed to the Executive Committee, please email it to the clerk by 5:00 pm the day prior to the meeting.*

## 1. Welcome & Roll Call

## 2. Public Comment

*This item is reserved for persons wishing to address the Executive Committee on any EBCE-related matters that are not otherwise on this meeting agenda. Public comments on matters listed on the agenda shall be heard at the time the matter is called. As with all public comment, members of the public who wish to address the Committee are customarily limited to three minutes per speaker and must complete an electronic [speaker slip](#). The Executive Committee Chair may increase or decrease the time allotted to each speaker.*

EBCE is committed to protecting our environment and is proud to be a

[Certified California Green Business](#)

- 3. Approval of Minutes from December 2, 2022**
- 4. Brand Evolution (Informational Item)**  
Sharing background on brand efforts
- 5. Transportation Electrification Loan (Informational Item)**  
\$3M loan for Heavy Duty Vehicle Electrification project
- 6. Emissions Overview (Informational Item)**  
Informational overview on emissions
- 7. Committee Member and Staff Announcements including requests to place items on future Committee Agendas**
- 8. Adjournment to May 3, 2023 at 9:00 am**