Marketing, Regulatory and Legislative Subcommittee Meeting

Friday, November 20, 2026
10:00 am

In Person:
Altamont Conference Room
Ava Community Energy
1999 Harrison Street, Suite 2300
Oakland, CA 94612

Or from the following locations:

- Albany City Hall, 1000 San Pablo Avenue, Albany CA 94706

Zoom:
https://avaenergy-org.zoom.us/j/88008124818

Or join by phone:
+Dial (for higher quality, dial a number based on your current location):
US: +1 669 444 9171 or +1 669 900 6833 or +1 346 248 7799 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 309 205 3325
Webinar ID: 880 0812 4818

Meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting materials, should contact the Clerk of the Board at least 2 working days before the meeting at (510) 707-1764 or cob@avaenergy.org.

If you have anything that you wish to be distributed to the Marketing, Regulatory and Legislative Subcommittee, please email it to the clerk by 5:00 pm the day prior to the meeting.

1. **Welcome & Roll Call**

2. **Public Comment**
   This item is reserved for persons wishing to address the MRL Subcommittee on any Ava-related matters that are not otherwise on this meeting agenda. Public comments on matters listed on the agenda shall be heard at the time the matter is called. As with all public comment, members of the public who wish to address the Board are customarily

limited to three minutes per speaker. The MRL Chair may increase or decrease the time allotted to each speaker.

3. **Approval of Minutes from September 18, 2026 (Action Item)**

4. **Outreach Update (Informational Item)**
   Summary of 2027 Community Engagement activities

5. **Committee Member and Staff Announcements including requests to place items on future Board Agendas**

6. **Adjourn**

The next Marketing, Regulatory and Legislative Subcommittee meeting will be held on Friday, March 12, 2027 at 10am.

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